



# Scott Township Commissioners

## Workshop Agenda

**Tuesday, February 14, 2012, 7:30 p.m.**

Next Ordinance No. 1598-12, Next Resolution No. 815-12

1. **Call to Order, Prayer and Pledge of Allegiance.**
2. **Roll Call:** Mrs. Caruso, Mrs. Meyers, Mr. Giudici, Ms. Altman, Mr. Jason, Mr. Stephens, Mr. Calabria, Mr. Wells, Mr. Castello

**Presentation to Officer of the Year**  
Light Refreshments to follow in the Main Lobby

3. **Public Comments on Agenda Items Listed Below**
4. **Planning, Zoning & Code Enforcement**
  - **Discuss** adoption of Comprehensive Plan for Tri Community Revitalization Project and Resolution adopting Plan  
The **Planning Commission**, at their January 4, 2012 meeting, made favorable recommendation for referral to the Board of Commissioners
5. **Solicitor's Report**
  - **Discuss** explanation of solicitation in community (Altman)
6. **Engineer's Report**
  - **Discuss** submission of revised Administrative Consent Order O & M Plan to the Allegheny County Health Department by February 15, 2012

### **Standing Committee Reports**

7. **Finance Committee Report**
  - **Discuss** request from County Executive Rich Fitzgerald to oppose court-ordered reassessment by passing Resolution asking the Court to stop reassessment and asking the Governor and General Assembly to impose moratorium on assessments
  - **Discuss** approving Usage Data Agreement with PA American Water in the amount of \$.05 per customer
  - **Discuss** invoice from Pierce Park Group for professional services for 4<sup>th</sup> Quarter 2011 for the Police Pension Plan in the amount of \$10,454.31 and the Non-Uniform Pension Plan in the amount of \$4,169.78 (to be paid from respective pension funds)
8. **Public Safety Committee Report**

- **Discuss** changes made regarding SINC-UP Project – Arla Drive/Greentree Road restriping

#### **9. Public Works Committee Report**

- **Discuss** summer help program

#### **10. Sewer Committee Report**

#### **11. Parks and Recreation Report**

- **Discuss** advertising for lifeguard testing. Testing will be held on Saturday, April 7, 2012 at Chartiers Valley High School
- **Discuss** request from Andy Norman of Camp Spirit of the Game to rent a playing field at Scott Park for ultimate Frisbee camp either week of July 9-13, July 16-20 or July 30-August 3.

#### **12. Public Relations Report**

- **Discuss** Spring Earth Day to be held April 21, 2012 with a cost not to exceed \$100
- **Discuss** request from Chartiers Valley PTA to use Locust Grove, fields and basketball courts at no charge for 5<sup>th</sup> Grade Picnic on Friday, June 1, 2012 from 9:30 a.m. – 3:00 p.m.
- **Discuss** Scott Township Community Night at Washington Wild Things Park

#### **13. Library Liaison Report**

#### **14. SHACOG**

#### **15. Administration**

- **Discuss** resolution adopting the Allegheny County 2011 Hazard Mitigation Plan

#### **16. Conferences and Workshops**

#### **17. Public Comments on Items Not Listed on the Agenda**

#### **18. Commissioners Requests**

#### **19. Executive Session**

- Personnel

#### **20. Adjournment**